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# National Centre for Polar & Ocean Research

(Ministry of Earth Sciences, Government of India)

Headland Sada, Vasco-da-Gama, Goa 403 804

Application for the post of Logistic Personnel

**AL-2010**

Antarctic Operation Division

45th Indian Scientific Expedition to Antarctica (Season 2025-26)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Registration No. | | NCPOR/ 45 ISEA/ | | | | Affix Recent Passport Size Photograph with White Background | | |
| Date of Walk-In- Interview | | **06, 07,08 & 09 May 2025** | | | |
| Preference | | Short Term  (4 - 6 months) | Long Term  (12-18 months) | | |
| Branch/ Trade Applied for | |  | | | |
| Sl. No. of the post applied  for | |  | | | |
| Experience of Antarctic  Expedition(s) | |  | | | |
| Category | | **Ex -Servicemen** | | **Civilian** | |
| Service Number *(Ex Army*  *Personnel)* | |  | | | |
| Reason for Leaving Service  *(Ex Army Personnel)* | |  | | | |
| 1. | Name in full (in block letters) | | | | | | | |
| 2. | Father’s Name | | | | | | | |
| 3. | (a) Date of Birth  (Self-Attested copy of proof of age to be attached) | | | | Date | | Month | Year |
| 4. | Nationality: | | | | | | | |
| 5. | Aadhar No: | | | | | | | |
| 6. | Permanent Address including Pin Code | | | | | | | |
| 7. | Address for correspondence including Pin Code | | | | | | | |
| 8. | Telephone Number (with STD Code) | | | | Cell phone Number | | | |
| 9. | Email address (CAPITAL LETERS) | | | | | | | |
| 10. | Nearest Railway station | | | | | | | |

# 11.Educational Qualification (in chronological order from 10th Standard onwards), enclose copy of certificate with application.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Courses Passed** | **University/ Institution/ Board** | **Year of Passing** | **Subject taken** | **Result with Division/Class** |
|  |  |  |  |  |
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|  |  |  |  |  |

12. Professional Training underwent enclose copy of certificate with application:

|  |  |  |  |
| --- | --- | --- | --- |
| **Organisation** | **Period** | | **Details of Training** |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# 13. Work Experience in chronological order, starting with the first job, enclose copy of certificate with application:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name and address of employer/ institution** | **Designation of post held & Nature of Work** | **Period** | | **Total Experience** | |
| From | To | Year | Month |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Details of Enclosures:

|  |  |
| --- | --- |
| **For Ex Servicemen** | **For Civilians** |
| 1) Copy of Discharge Book | 1) Proof of Age |
| 2) Copy of Identity Card | 2) |
| 3) | 3) |
| 4) | 4) |

**Declaration**

# I (Name)… hereby declare that,

1. I am an Indian National
2. I have read the provisions given in the Advertisement
3. All the statement made and information given by me in this application are true complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect or suppressed before or after the test /interview / medical examination or during the period of contract, action can be taken against me by NCPOR and my candidature/ appointment shall automatically stands cancelled/ repatriated/ terminated.
4. I further declare that I fulfil all the conditions of eligibility regarding age, educational, professional/ technical qualifications, etc., prescribed for the contractual post applied for as on last date of application.
5. I understand and am fully aware that NCPOR has the right to select me for short or long term contractual appointment regardless of my preference depending on the requirements of the expedition and subject to clearance of my medical/ psychological examination and successful completion of pre-Antarctic Training.

# Place: New Delhi Signature of the Candidate.........................................

Date:

# Name: ……………………………………………………

(For use of the forwarding office)

# Signature ………………………………………. …………..

Date…………… Name of the forwarding officer……………………………..

# Place…………….. Designation…………………………

**Instructions for filling up of application format AL-2010**

1. Use only black / blue ball point pen for filling the form AL-2010
2. Affix recent passport size photograph with white background
3. Candidates can apply for more than one post on a single form. No need to submit multiple forms for more than one post. Only one application will be accepted from a candidate.
4. Clearly mention branch (s) / trade (s) applied for.
5. Candidates interested in applying for more than one post, mention serial numbers of posts in the same application.
6. Provide mobile/cell phone number and email ID for faster communication.
7. Attach photo copy of all the document (proof of age, Pan card, Aadhar card, marriage certificate, education qualification, relevant experience certificate).
8. **Duly filled and signed application form with all the documents to be carried at the time of the interview at the Ministry of Earth Sciences, New Delhi.**